

UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA – DIVISION 5

1 14390 Douglass Lane Saratoga, CA 95070 jmadisonkelley@gmail.com (408) 402-1915 Tel: 3

JAMES MADISON KELLEY,

JAMES MADISON KELLEY

JPMORGAN CHASE BANK, NA,

WASHINGTON MUTUAL BANK,

MAR 1 1 2013 UNITED STATES BANKRUPTCY COURT SAN JOSE, CALIFORNIA

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In Re:

Debtor

Plaintiff

DOES (1-20)

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v.

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Notice of Amendment Expert Report on Chase Loan Documents

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25

) Honorable Arthur S. Weissbrodt ) Date: February 18, 2013

Courtroom: 3020

Adv. Case No. 10-05245

Chapter 11

Bkr. Case No. 08-55305 ASW

NOTICE OF AMENDMENT

OF PARAGRAPH 3 OF THE

**DECLARATION OF** 

JAMES MADISON KELLEY

EXPERT REPORT ON THE

LOAN DOCUMENTS PRODUCED BY

JPMORGAN CHASE BANK, NA

| - 1 |  |
|-----|--|
| 1   | NOTICE OF AMENDMENT  |
| 2   | Delete the last sentence of paragraph 3:   |
| 3   | "I have also been accepted as an Expert Witness on computer forgery in Federal               |
| 4   | Court."  |
| 5   |  |
| 6   | The Court in the Malin case accepted my expert declaration to the extent of                  |
| 7   | finding it sufficient to reopen discovery with regard to the authenticity of the Note but no |
| 8   | more.  |
| 9   | The Court in the McDonald case accepted my expert declaration to the extent of               |
| 10  | finding it sufficient to reopen discovery with regard to the authenticity of the Note but no |
| 11  | more.  |
| 12  |  |
| 13  | Executed on this 8 <sup>th</sup> day of March 2013 at Saratoga, California.                  |
| 14  |  |
| 15  | J. cmer Maden Celler   |
| 16  | James Madison Kelley, PhD  |
| 17  | jmadisonkelley@gmail.com<br>14390 Douglass Lane  |
| 18  | Saratoga, California 95070   |
| 19  |  |
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| 1  | PROOF OF SERVICE   |
|----|--|
| 2  | I, James Madison Kelley, under penalty of perjury attest that I mailed by First Class US |
| 3  | Mail the   |
| 4  |  |
| 5  | NOTICE OF AMENDMENT  |
| 6  | OF PARAGRAPH 3 OF THE  |
| 7  | DECLARATION OF JAMES MADISON KELLEY  |
| 8  | EXPERT REPORT ON THE   |
| 9  | LOAN DOCUMENTS PRODUCED  |
| 10 | BY JPMORGAN CHASE BANK, NA   |
| 11 |  |
| 12 |  |
| 13 |  |
| 14 | to the following people:   |
| 15 |  |
| 16 | S. Christopher Yoo, Esq.<br>John M. Sorich, Esq.   |
| 17 | Thomas Van, Esq.   |
| 18 | AlvaradoSmith, PC<br>1 Macarthur Place, #200   |
| 19 | Santa Ana, CA 92707  |
| 20 |  |
| 21 | Dated at Saratoga, California, this 8 <sup>th</sup> day of March 2013                    |
| 22 |  |
| 23 | By: Jense Maden Colley   |
| 24 | James Madison Kelley   |
| 25 |  |
| 26 |  |
| 27 |  |

Notice of Amendment Expert Report on Chase Loan Documents

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